



2019 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 7 - Saturday, July 13, 2019

Camper Application - Please Print Legibly or Type (Complete Front and Back)

Please complete and return application to **Headwaters Soil & Water Conservation District at 70 Dick Huff Lane Verona, VA 24482 by April 12th, 2019.**

Contact Rachel McCuller at (540) 248-0148 or rmcculler@co.augusta.va.us with questions.

Applicant's First Name _____ Last Name _____

Name as it should appear on camper name tag: _____

Age (as of July 2019) _____ Gender: Male _____ or Female _____

Mailing Address: _____

City: _____ Zip: _____

Home Phone # _____ E-Mail: _____

Name of High School Attending (2018-2019) _____

Grade Completed by June 2019 _____ Field of Interest in Conservation _____

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.) ***Recommendation required:**
Name _____

Relation to Applicant: _____

Phone # _____ E-Mail: _____

Name of Parent or Guardian (Please Print) _____

Mailing Address _____

(if different from above) _____

Home Phone # _____ Work Phone # _____ E-Mail _____

Signature of Parent or Legal Guardian _____

Local SWCD USE ONLY: Rank: 1 2 3 4 5

Sponsoring SWCD: _____ Phone # _____

SWCD Staff Contact : _____ E-Mail _____

SWCD Scholarship (if other please note sponsor name): Yes _____ No _____ Other _____

Scholarship Amount: \$ _____

Due to VASWCD May 8, 2019

Please list your hobbies & favorite sports: _____

Please check your background: Urban _____ Rural _____ Farm/Agriculture _____

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

What is the most important environmental issue in your community or county:

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

Applicant's Signature _____ **Date** _____