



2018 Virginia Association of Soil and Water Conservation Districts Youth Conservation Camp

Sunday, July 8 - Saturday, July 14, 2018

Camper Application - Please Print Legibly or Type (Complete Front and Back)

Please complete and return application to **Headwaters Soil & Water Conservation District** at **70 Dick Huff Lane Verona, VA 24482** by **April 12th, 2018**.
You can reach us at **(540) 248-0148**.

Applicant's Full Name _____

Name as it should appear on camper name tag: _____

Age (as of July 2018) _____ Gender: Male _____ or Female _____

Mailing Address: _____

City: _____ County: _____ Zip: _____

Home Phone # _____ E-Mail _____

Name of High School Attending (2017-2018) _____

Grade Completed by June 2017 _____ Field of Interest in Conservation _____

Advisor and/or Teacher Recommendation (teacher, scout leader, etc.):

Name _____

Mailing Address _____

Phone # _____ E-Mail _____

Name of Parent or Guardian (Please Print) _____

Mailing Address _____

(if different from above) _____

Home Phone # _____ Work Phone # _____ E-Mail _____

Signature of Parent or Legal Guardian _____

Local SWCD USE ONLY: Rank: 1 2 3 4 5

Sponsoring SWCD: Headwaters Phone #: (540) 248-0148

SWCD Staff Contact: Virginia Hoffman E-Mail: vhoffman@co.augusta.va.us

SWCD Scholarship (if other please note sponsor name): Yes ___ No ___ Other _____

Scholarship Amount (Note specific amounts if another organization is paying scholarship): \$ _____

Due to VASWCD May 9, 2018

Please list your hobbies & favorite sports: _____

Please check your background: Urban _____ Rural _____ Farm/Agriculture _____

Briefly list conservation activities and/or school projects you have participated in involving soil and water conservation, forestry, pollution, or other environmental areas:

What is the most important environmental issue in your community or county:

Write a brief paragraph on why you are interested in conservation and/or why you would like to be selected for this camp:

What subjects/topics do you hope to learn about while attending Youth Conservation Camp?

Applicant's Signature _____ **Date** _____